



EVANGELISTIC  
**PRAYER**  
TEAM

**TERM 4**  
**2021**





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**2021**

EPTs gather Christian workers across Australia to encourage one another in our **CONVICTION, CHARACTER, COMPETENCE, and COURAGE** so we all can share Jesus with our colleagues and to pray for each other that God may work in their lives to see Jesus known.

**Vision:** To reach the world through the workplace with the good news about Jesus.

**Aim:** 1000 people across Australia meeting Jesus in the pages of the Bible



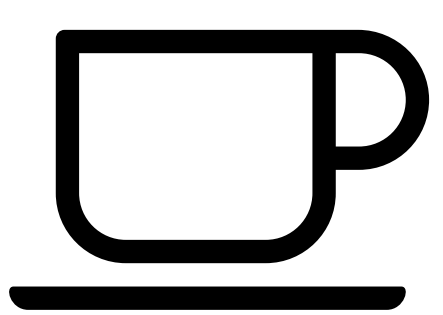


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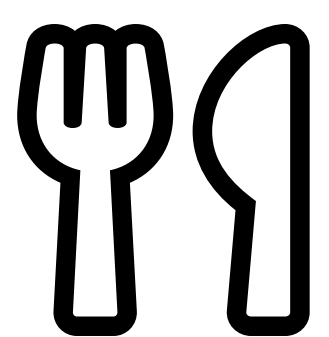
## TAKE THE NEXT RELATIONAL STEP

### COFFEE



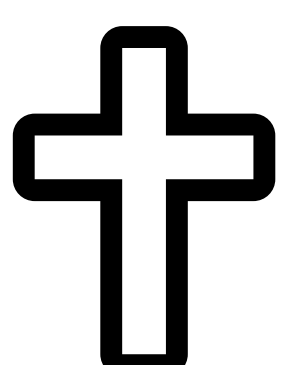
Shared a personal conversation  
Knows I'm Christian  
Spent social time together

### DINNER



I understand their worldview  
I've shared the Bible worldview

### GOSPEL



Made a clear presentation of gospel  
Reading Bible  
Become Christian  
Joined a good church





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## **OVERVIEW**

INVESTING FOR ETERNITY

THE LOGIC OF THE GOOD NEWS OF JESUS

REFLECTION





# INVESTING FOR ETERNITY



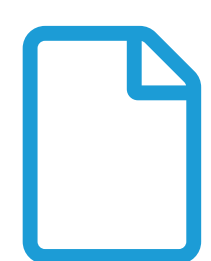
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# INVESTING FOR ETERNITY

## Course Overview



### Course Summary

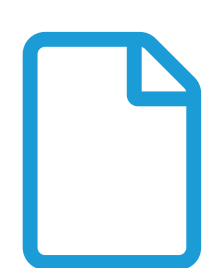
This study looks at how Jesus invests in the future - and how we can invest with confidence too.



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# INVESTING FOR ETERNITY



## Introduction

What was your best (or worst) investment?



## Big Picture

*Jesus invests where he gets the greatest return and so should we.*



## Bible Passage

While you read – Which servant should we be?

*Jesus said: “A man of noble birth went to a distant country to have himself appointed king and then to return. So <sup>13</sup>he called ten of his servants and gave them ten minas.[a] ‘Put this money to work,’ he said, ‘until I come back.’*

*<sup>14</sup>“But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’*

*<sup>15</sup> “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.*

*<sup>16</sup> “The first one came and said, ‘Sir, your mina has earned ten more.’*

*<sup>17</sup>“Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’*





## Bible Passage (cont)

<sup>18</sup>“The second came and said, ‘Sir, your mina has earned five more.’

<sup>19</sup>“His master answered, ‘You take charge of five cities.’

<sup>20</sup>“Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. <sup>21</sup>I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

<sup>22</sup>“His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? <sup>23</sup>Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

<sup>24</sup>“Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

<sup>25</sup>“‘Sir,’ they said, ‘he already has ten!’

<sup>26</sup>“He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. [Luke 19:12-26](#)



## Key Truths

1. Jesus is about to leave his disciples and wants to prepare them for his absence with this story.
2. The master invests in his servants while he's away. He expects a return on his investment - taking out what he doesn't put in and reaping what he doesn't sow.
3. The master rewards with bigger responsibilities his servants who perform well with small responsibilities. The master invests more where he gets the bigger return.

*Thoughts? Questions?*

*Bonus truth*

When we read a parable like this, we often want to tie everything down neatly - but we can miss the clear ideas if we do. The clear implication is we want to be like the successful servants. But what about the "wicked" servant?

The very next verse (v27) deals with the enemies of the master - so the wicked servant doesn't suffer God's judgment - but we don't want to be him (or her) either!





## Application

Each of us have God-given abilities, wealth, and time to invest for our master Jesus while he is away. When Jesus returns he will ask us to give an account of our stewardship.

Where are you investing God's gifts? Are you generating a return for you master?

If you want bigger responsibilities, how are you going with the small responsibilities God has given you?

Giving regularly to the work of City Bible Forum helps us to continue to see unbelievers meet Jesus in the pages of the the Bible. Have you considered investing in City Bible Forum?

(to give to City Bible Forum - [citybibleforum.org/donate](http://citybibleforum.org/donate))



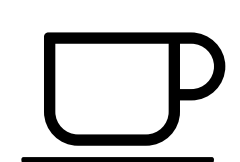
## Prayer

Pray for the finances of City Bible Forum. Under God we seek to raise more regular supporters if we want to reach our nation with the good news of Jesus.

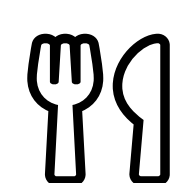
Pray for opportunities to invest in the future of our colleagues.

## Remember

**COFFEE**



**DINNER**



**GOSPEL**







# THE LOGIC OF THE GOOD NEWS OF JESUS



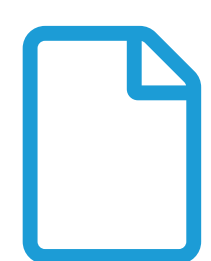
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# THE LOGIC OF THE GOOD NEWS OF JESUS

## Course Overview

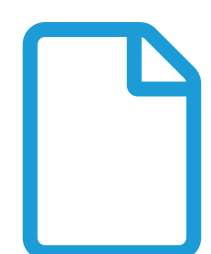


### Course Summary

The gospel, or good news, of Jesus is, well, good news - but why?

The gospel is a many faceted jewel. It reveals God's character, displays his power, and creates a universal people united in Christ. However, at it's heart the gospel is a message of reconciliation of a rebellious people to their creator and king - God.

The good news of Jesus makes sense of our world - it is logically coherent. The gospel of Jesus answers our deepest questions about life, the universe, and everything. These studies explore the logic of the gospel of Jesus, as follows:



### Course Structure

**1: GOD IS WORTHY OF OUR WORSHIP**

**2: ORIGIN OF EVIL & JUSTICE FOR ALL**

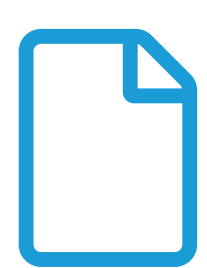
**3: GOD'S SOLUTION**

**4: JESUS IS LORD & OUR RESPONSE**



# THE LOGIC OF THE GOOD NEWS OF JESUS

## 1: GOD IS WORTHY OF OUR WORSHIP



### Introduction

What is the point of our lives?

How do you think your friends and colleagues would respond?



### Big Picture

*God is worthy of our worship and wants good for us and his creation.*



### Bible Passage

While you read – Why is God worthy of our worship?

*I will exalt you, my God the King;*

*I will praise your name for ever and ever.*

*Every day I will praise you*

<sup>2</sup> *and extol your name for ever and ever.*

*Great is the Lord and most worthy of praise;*

<sup>3</sup> *his greatness no one can fathom.*

Psalm 145:1-3

*“You are worthy, our Lord and God,  
to receive glory and honour and power,  
for you created all things,  
and by your will they were created  
and have their being.”*

Revelation 4:11





## Key Truths

### GOD IS WORTHY OF OUR WORSHIP

1. God is the creator of all – including us. As his creatures, we were made with a purpose and therefore we have meaning. We are not by-products of a mindless, cosmic accident. What we do matters.
2. As our creator, God is our rightful ruler, deserving of our worship, glory, honour, and obedience.

### GOD WANTS GOOD FOR US AND HIS CREATION

1. God lovingly cares for and sustains his creation.
2. Humanity holds a special place in God's affections, we are meant to curate the world under God's loving rule. This is how things should be.
3. The flourishing of creation under humanity is part of God's plan for creation.

*Thoughts? Questions?*



## Application

Think about your work colleagues, how many of them believe they have a purpose in life?

Tim Keller has said that the human heart is an idol factory, we are made to worship. But only God is worthy of all our worship. What do you think your colleagues think about worship and idolatry? How might you introduce this concept to them?

Do your colleagues believe humans have a unique responsibility for the creation?



## Prayer

Praise God that we are made with a purpose and a unique role in creation.

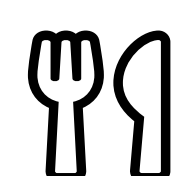
Pray for opportunities to explore these gospel ideas with a colleague

## Remember

COFFEE



DINNER



GOSPEL

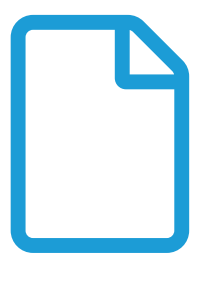






# THE LOGIC OF THE GOOD NEWS OF JESUS

## 2: ORIGIN OF EVIL & JUSTICE FOR ALL



### Introduction

Andrew Denton used to sign off his program by saying "And remember, society is to blame."  
Where do your friends and colleagues believe evil comes from?



### Big Picture

*Evil is the result of human rejection of God and their desire to worship anything (and everything) else which breaks our relationship with God, each other, and creation.*



### Bible Passage

While you read – Who is responsible for evil?

*“There is no one righteous, not even one;  
there is no one who understands;  
there is no one who seeks God.*

Romans 3:10-11

*All have sinned and fall short of the glory of God,*

Romans 3:23

*the wages of sin is death,*

Romans 6:23





## Key Truths

### ORIGIN OF EVIL

1. Despite our privileged position, we reject God, refusing to worship him, or obey him. We instead seek to live however we see fit – millions of tiny dictators in a hostile world set off-kilter.
2. Our rejection of God breaks our relationship with him, each other, and creation. All of life's pain and suffering stems from our rejection of our creator – and our worship of unworthy things in creation.

### GOD ESTABLISHES JUSTICE

1. God is the true Lord of all creation and can not ignore our affront to his rule and justice.
2. God will re-establish his justice with his creation – he will vindicate the just and punish the guilty. We yearn for justice, we hate it when the guilty go free and the innocent are trampled underfoot.
3. But, we're all guilty and so can only wait in expectation that the judge of all the earth will prosecute his case – eternal death.
4. A weak jumped up rebel hasn't a hope to stand before the righteous, all-powerful judge of all.

*Thoughts? Questions?*



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## Application

Most people acknowledge the evil in the world - but why do they think it is there?

What role do they think they play in that evil?

In which circumstances have you heard people say they want to see justice done?

When you consider the holiness of God, and the affront to him our rejection represents, do you think God's judgment is fair?

What do you think your unbelieving friends and colleagues think?



## Prayer

We all sin and fall short of the glory of God, spend some time confessing our sin before God.

Pray for opportunities to explore these gospel ideas with a colleague.

## Remember

**COFFEE**



**DINNER**



**GOSPEL**

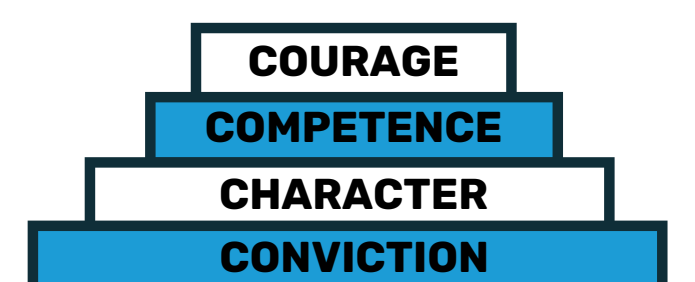


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# THE LOGIC OF THE GOOD NEWS OF JESUS

## 3: GOD'S SOLUTION



### Introduction

God alone is rightly worshipped, but we have rejected him as our creator and king. As a result, we have run ourselves and our world into the ground – shipwrecking our relationship with God in the process. The evil in our world begins in our own hearts.

How would your colleagues expect God to react to this mess we have made?



### Big Picture

*God's solution for our rejection of him, and failure to curate the world under him is redemption through the death and resurrection of Jesus in our place.*



### Bible Passage

While you read – What is God's answer to our sin?

*“the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.*

Romans 6:23

*Jesus was delivered over to death for our sins and was raised to life for our justification.*

Romans 4:25





## Key Truths

### GOD'S SOLUTION

1. God could just let us off the hook, but that's a miscarriage of justice – God can have nothing to do with such corruption. There's nothing for it, we face God's anger.
2. Except God. God is love and out of his love he sent his Son, Jesus Christ into the world. Unlike us, he always lived as the perfect human under God's rule – he is truly innocent before God. Jesus did not deserve death.
3. However, Jesus did die. He willingly gave his life, stepping into our place, dying as our representative and substitute.
4. Jesus is no tragic hero. God doesn't just make the most of a bad situation. It was always God's plan to redeem a rebellious people to himself.
5. Jesus was raised to new life as the rightful ruler of the world – the position humanity was always meant to hold – the ruler of creation under God.
6. Jesus' resurrection shows that death as a punishment is over, it has been met for all who are in Christ, raised with him in new life. Now we can live as we were meant to – with God as our ruler.
7. Jesus is the ruler and will return to judge all who remain opposed to him.

*Thoughts? Questions?*





## Application

What does it mean for Jesus to die in our place?

What difference does Jesus' resurrection make to our lives?

What does the death and resurrection of Jesus mean for our unbelieving colleague's lives?



## Prayer

Praise God for sending Jesus for us, for his death for us, and his resurrection that means new life for us.

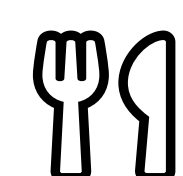
Pray for opportunities to explore these gospel ideas with a colleague.

## Remember

**COFFEE**



**DINNER**



**GOSPEL**



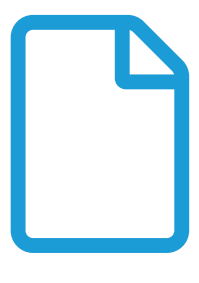
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# THE LOGIC OF THE GOOD NEWS OF JESUS

## 4: JESUS IS LORD & OUR RESPONSE



### Introduction

The good news of Jesus makes sense. It's internally coherent and makes good sense of the world around us – the problem of evil, our desire for justice, our relationships with the world, with each other, and with God. But the good news of Jesus is not an abstract series of facts – it demands a response.



### Big Picture

*The good news of Jesus demands a response; to either continue to reject God and remain under condemnation, or to submit to Jesus' rule and be forgiven and have eternal life in him.*



### Bible Passage

While you read – Why is God worthy of our worship?

*God exalted him to the highest place  
and gave him the name that is above every name,  
<sup>10</sup> that at the name of Jesus every knee should bow,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue acknowledge that Jesus Christ is Lord,  
to the glory of God the Father.*

Philippians 2:9-11

*Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.*

John 3:36





## Key Truths

### JESUS IS LORD

1. God has raised Jesus to the highest place – the judge of all the world.
2. God's proof that he has appointed Jesus to be our judge is his resurrection.

### OUR RESPONSE

1. We can either continue rejecting God, waltzing on our merry way to destruction – or we can live God's way, trusting in Jesus' death and living our new resurrection life in him.
2. Our choice is repentance and faith, or continued rejection and condemnation.
3. As we share the great news of Jesus, we need to encourage our hearers to see how they are currently living opposed to God, and that they need to decide to either be reconciled to God through Jesus or remain under God's judgment.

*Thoughts? Questions?*



## Application

As we share the good news of Jesus, sometimes we can be tempted to lay out the truth of the gospel of Jesus and leave it up to our hearers about what to do with it; we shy away from urging people to make a decision. Have you found yourself doing that?

Think about the people you regularly pray for – have you shared Jesus with them?  
How have they responded?

Is it possible it may be time to challenge them to make a response?



## Prayer

Pray for someone whom you need to challenge to make a decision.

Pray for an opportunity to challenge them this week.

## Remember

**COFFEE**



**DINNER**



**GOSPEL**







# REFLECTION



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## REFLECTION

It's time to reflect over everything God has been doing this year.

Think back over the year - look over your prayer notes and messages.  
What has God done in our lives together this year?

### **Reflect**

What has God been teaching you this year?

Where and how have you seen God working?

With whom have you seen significant progress in relationship?

Who has begun meeting Jesus?

### **Share**

Share with the team a difficulty or challenge God has brought you through.  
Share with the team an answer to prayer you have seen.

### **Prayer**

Thank God for answered prayer.

Thank God for his presence in the city and at work.

Thank God for how he has worked this year and displayed his glory.

Pray for your colleagues - that even now God would reveal himself to them.

### **Celebrate**

If you haven't already done so, why not have a meal together to celebrate your year together?